SBTE-1/19546/23/DTE 1/304441/2025

ഭരണഭാഷ – മാത്രഭാഷ

സാങ്കേതിക വിദ്യാഭ്യാസ ഡയറക്ടറേറ്റ് തിരുവനന്തപുരം

നമ്പർ. SBTE-1/19546/23/DTE

തീയതി:12-05-2025

<u>പരിപത്രം</u>

വിഷയം:- സാങ്കേതിക വിദ്യാഭ്യാസം - കേരളാ സ്റ്റേറ്റ് ബോർഡ് ഓഫ് ടെക്നിക്കൽ എഡ്യൂകേഷൻ - സ്വകാര്യ സ്വാശ്രയ പോളിടെക്നിക് കോളേജുകൾ SBTE യിൽ തുടരഫിലിയേഷൻ ഫീസ് അടച്ച് അഫിലിയേഷൻ നേടുന്നത് - സംബന്ധിച്ച്

സൂചന :- 21.04.2025 ലെ സ. ഉ.(കൈ)നം.196/2025/HEDN നം സർക്കാർ ഉത്തരവ്.

സംസ്ഥാനത്തെ സ്വകാര്യ സ്വാത്രയ പോളിടെക്നിക് കോളേജുകളിലെ വിവിധ ഡിപ്ലോമ കോഴ്സുകളുടെ അഫിലിയേഷൻ ഫീസ് Rs.2,00,000/- രൂപയിൽ നിന്നും Rs.1,00,000/- രൂപയായും തുടരഫിലിയേഷൻ ഫീസ് Rs.1,00,000/- രൂപയിൽ നിന്നും Rs.50,000/- രൂപയായും പുന:ക്രമീകരിച്ച് സൂചന 1 പ്രകാരം സർക്കാർ ഉത്തരവ് പുറപ്പെടുവിച്ചിരിക്കുന്നു.

കേരളാ സ്റ്റേറ്റ് ബോർഡ് ഓഫ് ടെക്നിക്കൽ എഡുകേഷന്റെ കീഴിൽ അഫിലിയേറ്റ് ചെയ്തിട്ടുള്ള സംസ്ഥാനത്തെ എല്ലാ സ്വകാര്യ സ്വാത്രയ പോളിടെക് നിക് കോളേജുകളും 2025-26 അക്കാദമിക വർഷത്തെ ഇനത്തിൽ കോഴ്സ് ഒന്നിന് 50,000/- രൂപവീതം ഫീസ് തുടരഫിലിയേഷൻ മൊബർ സെക്രട്ടറി, കേരളാ സ്റ്റേറ്റ് ബോർഡ് ഓഫ് ടെക്നിക്കൽ എഡ്യൂകേഷൻ എന്ന പേരിൽ തിരുവനന്തപുരത്ത് മാറാവുന്ന ഡി ഡി എടുത്ത് എത്രയും പെട്ടെന്ന് ഈ ഓഫീസിലേക്ക് സമർപ്പികേണ്ടതാണ്. ഫീസ് അടച്ച് തുടരഫിലിയേഷൻ നേടാത്ത സ്ഥാപനങ്ങളെ 2025-26 അക്കാദമിക വർഷത്തെ അഡ്ലിഷൻ നടപടികളിൽ നിന്നും ഒഴിവാക്കുന്നതാണ്. ആയതിനാൽ എല്ലാ സ്വകാര്യ സ്വാശ്രയ സ്റ്റേറ്റ് ബോർഡ് ഓഫ് ടെക്നിക്കൽ പോളിടെക്നിക് കോളേജുകളും കേരളാ തുടരഫിലിയേഷൻ എഡ്യൂകേഷന്റെ 2025-26 അക്കാദമിക വർഷത്തെ നേടേണ്ടതാണ്.

> SHALIJ P R DIRECTOR

SBTE-1/19546/23/DTE //304441/2025

സ്വീകർത്താവ്,

1.ഈ വകുപ്പിന് കീഴിലുള്ള എല്ലാ സ്വകാര്യ സ്വാശ്രയ പോളിടെക്നിക് സ്ഥാപനമേധാവികൾക്കും ബന്ധപ്പെട്ട ജീവനക്കാർക്കും (www.dtekerala.gov.in എന്ന വെബ്സൈറ്റ് മുഖാന്തിരം).

2.സ്റ്റോക്ക് ഫയൽ / ഓഫീസ് കോപ്പി.

Signed by Shalij P R

Date: 12-05-2025 22:13:17

STATE BOARD OF TECHNICAL EDUCATION, KERALA

AFFILIATION

Form of Application for Affiliation / Extension of Affiliation / Increase or Decrease in Intake / Closure of Branch of Diploma level Programmes / Change of Name or Location

PART I

This part deals with the details of the technical institution seeking affiliation / extension of affiliation/ Increase or Decrease in Intake / Closure of Brach of Diploma level Programmes / Change of Name or Location.

| 2. | AICTE Perma | nent Id | : | | | | | |
|----|------------------------------------|-----------------------------------|---|--|--|--|--|--|
| 3. | . Details of latest EoA from AICTE | | | | | | | |
| 4. | Year of esta | blishment | : | | | | | |
| 5. | Address of th | e Technical Institution | : | | | | | |
| 6. | If there is cha | ange of address as approve by the | | | | | | |
| | AICTE state t | he reasons and whether sanction | | | | | | |
| | has been acc | orded by the AICTE for | | | | | | |
| | change of add | dress | : | | | | | |
| 7. | Contact Deta | ils | | | | | | |
| | I. | Land phone numbers | : | | | | | |
| | II. | Mobile numbers | : | | | | | |
| | III. | Fax numbers | : | | | | | |
| | IV. | E-mail | : | | | | | |
| | V. | Website details | : | | | | | |

1. Name of the Technical Institution

Note: Categories of Affiliation:

| i. | Category A | : Initial provisional affiliation for a period of one academic year (Applicable for programme started in the year) |
|------|------------|---|
| ii. | Category B | : Extension of provisional affiliation for a period of one academic year. |
| iii. | Category C | : Provisional affiliation / Extension of provisional affiliation, for a period of three academic years. (Applicable to programmes which have successfully renewed annual provisional affiliation for three consecutive years / programmes started in 2016-17 or earlier and not eligible for permanent affiliation) |
| iv. | Category D | : Programmes requesting permanent affiliation (Applicable to programmes holding NBA accreditation and for which three consecutive batches of students have completed their academic programme) |

PART II

| This part deals with the details of the agency which established the technical instituti | This part deals with the details of th | e agency which established | the technical instituti |
|--|--|----------------------------|-------------------------|
|--|--|----------------------------|-------------------------|

 Name of the agency (Government / Govt. Agency/ Trust / Society/ Section 8 Company) which established the Technical Institution

2. Details of the agency

I. Address of the registered office : II. Registration Number : III. Date of Registration : IV. Any other relevant details :

V. Name of the Authorized person representing the agency

VI. Contact Details of the Authorized Person

3. Details of educational institutions currently being run by the Trust/ Society/ Section 8 Company.

Agency is expected to have prior experience on running educational institutions. (Applicable only to programmes seeking affiliation under Category A)

| Sl. No. | Name & Address of the Institution | Programmes offered | No. of students | Accreditation with national regulatory authority(Specify) |
|------------|---|-----------------------|-----------------|---|
| | | | | |
| | | | | |
| | | | | |

PART -III

This part deals with the details of the academic head of the technical institution.

1. Designation of the Head of the Technical Institution In charge of the day to day academic administration:

2. Name of the Head of the Technical Institution

3. Age and Date of Birth :

4. Qualification :

5. Details of appointment, whether Regular /
Contract/ Provisional

6. Contact Details

I. Land phone numbersII. Mobile numbersIII. Fax numbersIV. E-mail

PART- IV

(Applicable to programmes seeking affiliation under categories A/B/C/D, Increase or Decrease in Intake / Closure of Branch and Change of Name or Location)

This part deals with the details of the administrative/ managerial head of the technical institution seeking affiliation

 Designation of the Head of the Technical Institution in charge of the management of the Technical Institution :

2. Name of the Head of the Technical Institution In charge of the management of the

Technical Institution :

3. Details of appointment

(Nature & Date of Appointment)

7. Contact Details

I. 1.Land phone numbers :II. 2.Mobile numbers :III. 3.Fax numbers :IV. 4.E-mail :

PART V

This part refers to the financial worth of the Technical Institution.

1. Savings Bank / Current Accounts:

| S1. No | Savings Bank / Current | Bank Name | Branch | Account Number | | Amount at the inancial ye | |
|-----------|------------------------------|--------------|--------|-------------------|---------|------------------------------|---------|
| 110 | account | Ivanic | | Number | 2016-17 | 2017-18 | 2018-19 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. Term deposits:

| S1. No. | Bank / Govt. / Govt. approved | Branch | Amount(Rs.) | Date of Maturity |
|------------|----------------------------------|--------|-------------|------------------|
| | | | | |
| | | | | |

3. Immovable property

a. Land

| Sl. No. | Survey No. | Village, Taluk, District | Nature of land (Wet/Garden/ Purambokku) | Extent (sq.m) | Fair value Fixed by Government(Rs.) | Details of the encumbrance |
|------------|---------------|--------------------------------|--|---------------|---|----------------------------|
| | | | | | | |
| | | | | | | |

b. Buildings

| Sl. No. | Survey number | Village, Taluk, District | Extent (sq.m) | Built up Area (sq.m) | Fair value fixed by Government(Rs.) | Approval details | Details of the encumbrance |
|------------|------------------|--------------------------------|------------------|-------------------------------|---|------------------|----------------------------|
| | | | | | | | |
| | | | | | | | |

c. Other investments and its value

| Sl. No. | Nature of Investment | Value |
|------------|----------------------|-------|
| | | |
| | | |

d. Other property

| S1. No. | Survey Number | Village, Taluk, District | Extent (sq.m) | Fair value fixed by Government (Rs.) | Remarks |
|------------|------------------|-----------------------------|---------------|---|---------|
| | | | | | |
| | | | | | |
| | | | | | |

e. Endowment

| Sl.No. | Created with | Amount (Rs.) | Deposited in the bank (name) | Branch | Instrument No. and date | Date of expiry |
|--------|--------------|-----------------|------------------------------|--------|-------------------------------|----------------|
| | AICTE | | | | | |
| | SBTE | | | | | |
| | State | | | | | |
| | Government | | | | | |

Consolidated Financial Statement

a. Total financial Assets and its value :

b. Financial Assets and its value set apartExclusively for the technical institution :

c. Financial assets and its value set apart for the annual maintenance of the technical institution :

d. Financial assets and its value set apart for the future development of the technical institution namely new buildings, laboratories, workshops, other amenities, purchase of equipments etc.

e. Annual income and expenditure of the technical institution , both recurring and non recurring

PART VI

This part refers to the details of Immovable property set apart for the exclusive purpose and use of the Technical institution.

a. Land

| Sl. No. | Survey number | Village, Taluk, District | Nature of land (Wet /Garden/ Purambokku) | Extent (sq.m) | Fair value fixed by Government(Rs.) | Details of the encumbrance |
|------------|------------------|--------------------------------|---|---------------|---|----------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

b. Buildings

| S1. No. | Survey number | Village, Taluk, District | Extent (sq.m) | Built up Area (sq.m) | Fair value fixed by Government(Rs.) | Approval details | Details of the encumbrance |
|------------|------------------|--------------------------------|---------------|-------------------------------|---|---------------------|----------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| c. | Whether the institution operates in a single | |
|----|--|---|
| | continuous campus | : |

If not give details :

PART VII

This part refers to the details of Diploma level programmmes proposed be affiliated.

1. Affiliation requested for Diploma level programmes

| S1. | Name of the | Year of | Status of | Category | D | etails of AIC Approval | CTE |
|-----|-------------|----------|----------------------|-----------------------|--------|---------------------------|------------------------|
| No. | Programme | starting | NBA Accreditation | Affiliation requested | Intake | Academic Year | EoA/ LoA details |
| | | | | | | | actairs |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

[#] Enter the applicable category A/B/C or D

2. Provisional affiliation (continuation / increase / decrease in intake of existing Diploma level Programmes

| Sl. | Name of the | Intake | | last AICTE l (20to) | AICTE a | f current approval o 20) |
|-----|-------------|-------------|--------------------|---------------------------------|--------------------|---------------------------------|
| No. | Programme | Applied for | Intake approved | Academic Year of Approval | Intake Approved | Academic Year of Approval |
| | | | | | | |
| | | | | | | |
| | | | | | | |

3. Suspension / closure of existing Diploma level programmes.

| S1. No. | Name of the Programme Requested to Suspension/closure | Period of suspension sought | Year of Commencement of programme and number of batches passed out | last App (20 | ails of AICTE brovalto | perr for th of sus | tails of ICTE mission to period spension Dto /closure |
|------------|--|-----------------------------------|--|--------------------|------------------------|--------------------------|---|
| | | | | | | | |
| | | | | | | | |

4. State whether other courser are conducted/ Proposed to be conducted by the institution

If yes give details stating type of the course, title, Affiliating agency etc.

Note:

- 1. Approval granted by the AICTE is only a pre condition for affiliation.
- 2. Where the approved curriculum and syllabi of any Diploma level programme has not been published by SBTE, such Diploma level programmes shall not be considered for affiliation.

:

3. Affiliation under Category A for a Diploma level programme will for a period starting from one Academic year and lasting till the completion of the duration of that batch as fixed by the AICTE / SBTE from time to time.

PART VIII

This part refers to the details of students undergoing affiliated Diploma level programme if any in the institution.

a. Details of Student on rolls

| Sl. | Name of the | Approved Intake | Total No. of | | each year of the rogramme | he duration |
|-----|-------------|------------------------------|--------------|-------|------------------------------|-------------|
| No. | Programme | (Previous Three years) | Boys | Girls | Transgender | Total |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | _ |

b. Category wise students (number) on rolls

| Sl. | Name of the | Approved Intake (Previous | | | Category wise | 2 | |
|-----|-------------|---------------------------------|----|----|---------------|--------|-------|
| No. | Programme | Three years) | SC | ST | OBC/SEBC | Others | Total |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

c. Result & Placement Analysis

| Sl. | Name of | | 20 | 016-17 | 2 | 017-18 | 2 | 2018-19 |
|-----|-----------|----------|------|-----------|------|-----------|-----|-----------|
| No. | the | Semester | Pass | Placement | Pass | Placement | Pas | Placement |
| | Programme | | % | % | % | % | s% | % |
| | | S6 | | | | | | |
| | | S4 | | | | | | |
| | | S2 | | | | | | |
| | | S6 | | | | | | |
| | | S4 | | | | | | |
| | | S2 | | | | | | |

PART IX

(This part is applicable only to Institutions seeking Change of Name and Change of Location)

Change of Name

1. Name of the Institution at present :

2. Proposed name of the institution :

3. AICTE Approval for the new name Order No. Date and other details (Copy to be attached)

4. Reason for change in name of institution

Change of Location

1. Present Address of the Institution
2. Address of the Proposed location

Address of the Proposed location
 AICTE Approval permitting the

Change of address/ New location Order No, Date and other details

(Copy to be attached) :

4. Reasons for change of Address/Location5. Details about the new location if any:

Note:

The land documents on the new location are to be submitted along with the application and originals produced for verification

PART X

This part refers to the academic qualifications, experience and other details of principal, Head of department, faculty, technical staff, library staff, physical education staff and non teaching staff

a. Principal

| Name of principal | Date of Birth, Age and Aadhaar Number | Qualifications | Corresponding Specialization | Experience | Date of joining | Scale of pay | Present basic pay | Total Emoluments | Period of Appointment | Nature of appointment (Whether temporary/permanent contract) | Bank Account |
|-------------------|---|----------------|---------------------------------|------------|-----------------|--------------|-------------------|------------------|--------------------------|--|--------------|
| | | | | | | | | | | | |
| | | | | | | | | 1 | | | |
| | | | | | | | | | | | |

b. Head of department, faculty and technical staff including workshop staff and laboratory staff

| Name of the Diploma level programme | Name | Designation | Date of Birth, Age and Aadhaar Number | Qualifications | Corresponding Specialization | Experience | Date of joining | Scale of pay | Present basic pay | Total Emoluments | Period of Appointment | Nature of appointment (Whether temporary/ permanent contract) | Bank Account |
|--|------|-------------|--|----------------|---------------------------------|------------|-----------------|--------------|-------------------|------------------|-----------------------|---|--------------|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Note:

• Separate details in respect of Head of department, faculty, technical staff shall be provided for each diploma level programme.

C. Faculty of Languages, Sciences, social sciences and humanities

| Name |
|---|
| Designation |
| Date of Birth, Age and Aadhaar Number |
| Qualifications |
| Corresponding Specialization |
| Experience |
| Date of joining |
| Scale of pay |
| Present basic pay |
| Total Emoluments |
| Period of Appointment |
| Nature of appointment (Whether |
| permanent contract) |
| Bank Account |
| |

d. Library & physical Education Staff

| | Name |
|--|---|
| | Designation |
| | Date of Birth, Age and Aadhaar Number |
| | Qualifications |
| | Corresponding Specialization |
| | Experience |
| | Date of joining |
| | Scale of pay |
| | Present basic pay |
| | Total Emoluments |
| | Period of Appointment |
| | Nature of appointment (Whether temporary/ permanent contract) |
| | Bank Account |

e. Non teaching staff including administrative staff

| Name |
|---|
| Designation |
| Date of Birth, Age and Aadhaar Number |
| Qualifications |
| Corresponding Specialization |
| Experience |
| Date of joining |
| Scale of pay |
| Present basic pay |
| Total Emoluments |
| Period of Appointment |
| Nature of appointment (Whether temporary/ permanent contract) |
| Bank Account |

PART XI

(Applicable to programmes seeking affiliation under categories A and B and for change of Location)

This part refers to the infrastructure requirements of technical institutions seeking affiliation under category A or B for any diploma level programme and also for the change of location

- a. Laboratory/ workshops (provide programme wise details)
 - i Name of the Department (separate table for each programme)

| SI. No. | Name of the Laboratory | Area of the Laborartory available (sq.m) |
|------------|------------------------|---|
| | | |
| | | |
| | | |
| | | |

ii. Nature of Laboratory

(Separate table for each programme)

| SI. No. | Type of the laboratory | No. of Rooms | Area available |
|------------|-------------------------------------|-----------------|----------------|
| 1 | Laboratory for first year | | |
| 2 | Laboratory for 2 nd year | | |
| 3 | Laboratory for 3rd year | | |
| 4 | Workshop | | |
| 5 | Additional workshops | | |

b. List of major equipments available in Laboratories as per curriculum and syllabi of each diploma level programme (separate table for each programme)

| Sl. No. | Programme | Name of laboratory | List of equpments |
|---------|-----------|--------------------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- c. Computing facilities and language lab
- i Central computing facility and language lab

| Name of facility | Area available | No. of computers available |
|-------------------|----------------|----------------------------|
| central computing | | |
| Language lab | | |

ii Total availability of computing infrastructure

| Number of PCs/Laptop available to students | *Legal system | Legal Application | Number of printers |
|--|--------------------|--------------------|--------------------|
| | software available | software available | available |
| | | | |

^{*}General public license will be treated as legal software.

Network connectivity Bandwidth Number of nodes with Internet connection

d. Library Facilities

1. Books

| Number of titles | Number of volumes | Area Available | Reading room seating | Multimedia PCs available |
|------------------|-------------------|----------------|----------------------|-----------------------------|
| | | | | |

ii. Journals

| Number of National Journals | Number of International Journals | Number of e- Journals |
|--------------------------------|-------------------------------------|-----------------------|
| | | |

e. Instructional Rooms available

| Sl. No. | No. of class rooms available | No. of Tutorial rooms available | No. of smart class rooms available |
|---------|---------------------------------|---------------------------------|---------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

f. Drawing Halls

| No. of Drawing halls available | Area |
|--------------------------------|------|
| | |

g. Administration area

| Sl. No. | Building space for | Area |
|---------|-----------------------|------|
| 1 | Principal's cabin | |
| 2 | Principals office | |
| 3 | Faculty rooms | |
| 4 | Board room | |
| 5 | Strong room | |
| 6 | Central room | |
| 7 | Maintanance room | |
| 8 | Examination room | |
| 9 | Security room | |
| 10 | Placement room | |
| 11 | House keeping | |
| 12 | Pantry | |
| 13 | Others if any (state) | |
| | | |

b. Amenities

| SI.No | Building space for | Area available | No. of Rooms |
|-------|---|----------------|--------------|
| 1 | Toilets(Ladies and Gents) | | |
| 2 | Boys common room | | |
| 3 | Girls common room | | |
| 4 | Cafertia | | |
| 5 | Stationery store and Reprographic centre | | |
| 6 | First aid cum sick room | | |
| 7 | Boys Hostel | | |
| 8 | Girls Hostel | | |
| 9 | Seminar hall | | |
| 10 | Sports room | | |
| 11 | Students union Room | | |
| 12 | Cultural Activities Centre | | |
| 13 | Such other rooms to facilities functioning of statutory bodies (List) | | |

PARTXII

This part refers to the registers and records to be maintained

Registers and records

| SI.No | Name of Register/Records | Is it maintained?(Y/N) | | | | |
|------------|---|------------------------|--|--|--|--|
| 1 | Department wise faculty profile | | | | | |
| 2 | Records of students (programme wise) | | | | | |
| 3 | Department wise Non-Teaching Staff Profile | | | | | |
| 4 | Academic performance record of students | | | | | |
| 5 | Copy of regulations, curriculum and syllabi (programme wise) | | | | | |
| 6 | Record of Reserch /consultancy/Extension activities(department wise) | | | | | |
| 7 | Record of student projects, Department wise | | | | | |
| 8 | Record of achievements Award and Recognition(department wise) | | | | | |
| 9 | Master time table and Academic calendar | | | | | |
| 10 | Stock register for equipments | | | | | |
| 11 | Stock register for consumables | | | | | |
| 12 | Stock register for furniture | | | | | |
| 13 | Stock register for tools and plants | | | | | |
| 14 | Accession register for library | | | | | |
| 15 | Register of admissions and dropouts/ withdrawals | | | | | |
| 16 | Register of attendance and assessment record (programme wise) | | | | | |
| 17 | Attendance for teaching and non -teaching staff | | | | | |
| 18 | Year- wise audited statement of accounts of the college and also in the format specified by the Board | | | | | |
| 19 | Record of scholarships / fellowships / financial assistance for students | | | | | |
| 20 | Cash book of the college | | | | | |
| 21 | Acquittance register | | | | | |
| 22 | Fee receipt books(including couterfoils) | | | | | |
| 23 | Minutes of the meeting Staff Selection Committee | | | | | |
| 24 | Appointment/ offer letters issued to faculty members | | | | | |
| 25 | Joining report of staff members | | | | | |
| 26 | Funds position/ bank certificates/ FDR copies to | | | | | |
| <i>∠</i> 0 | indicate financial stability | | | | | |
| 27 | Minutes of the meetings of the Managing Body of the college | | | | | |
| 28 | Books of Transfer certificate (Including counterfoils) | | | | | |
| 29 | Minutes of the meetings of the Registered Society /Trust of the college | | | | | |

PART XIII

(Applicable to programmes seeking affiliation under Categories A, B, C and D and change of Location)

This part refers to certificates and other records to be produced at the time of inspection by the inspection committee

Application for affiliation has to be submitted to the SBTE both in electronic form and as hard copy within the stipulated time. A hard copy of the original application and enclosures submitted to the AICTE for approval to be enclosed with the hard copy of the application for affiliation. Attested true copies of certificates and other records mentioned below are also to be enclosed along with the hard copy of the application for affiliation submitted online to SBTE. The originals of the enclosures submitted to the AICTE and following documents are to be produced for verification at the time of inspection to the inspection committee.

| SI.NO | Certificate | | | |
|-------|--|--|--|--|
| 1 | Village field map/Field measurement book sketch | | | |
| 2 | Institution site map/plan | | | |
| 3 | Existing building plan. | | | |
| 4 | Building sketch[details of Rooms, Laboratories, Stores, Library etc. for all the floors | | | |
| 5 | Building plan proposed. | | | |
| 6 | Irrevocable Trust/company/Society Registration Deed. | | | |
| 7 | Documentary proof for ownership of lands exclusively earmarked for the college with clear title | | | |
| 8 | Legal opinion from not below the rank of the Govt. pleader on the ownership of land and extent. | | | |
| 9 | Land use certificate and Land conversion certificate from the appropriate authority | | | |
| 10 | Non encumbrance certificate for the land for the last 15 years | | | |
| 11 | AICTE approval for the programme(s) (copy to be enclosed) | | | |
| 12 | Audited statement of accounts of the college for the past three years | | | |
| 13 | Certificates for fire/boiler/electrical safety from competent authorities | | | |
| 14 | Certificate from Health Inspector and Food safety authority | | | |
| 15 | Certificate of structural stability of buildings issued by the PWD or such other persons notified by SBTE. | | | |
| 16 | Building and equipment insurance certificate. | | | |
| 17 | Certificate from Pollution Control Board regarding sewage disposal including disposal of e-waste | | | |

PART XIV

The application fees, inspection fees, affiliation fees and such other fees payable in respect of diploma level programmes shall be such as may be fixed by the SBTE from time to time. The application fees, inspection fees and affiliation fees payable for the time being shall be as follows,

- a. **Application Fee*** : The application Fee shall be Rs.5,000/- (Rs. Five Thousand only), per institution (Non Refundable), The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application or through Electronic transfer to Account number **38323559722** with SBI, Temple view, Thiruvananthapuram, Fort (PO) Thiruvananthapuram, IFS Code: **SBIN0070481.**
- b. Inspection fee for new programmes** / change of Location** /Increase or Decrease in intake / Closer of Branch: The inspection fee shall be Rs 30,000/-(Rs. Thirty Thousand only) for each diploma level programme (New programmes, increase in intake of existing programmes will be treated as New Programmes). Inspection fee shall not be refunded and remitted along with the application. The fee shall be paid by DD drawn in favour of the Member Secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application or through Electronic transfer to Account number 38323559722 with SBI, Temple view, Thiruvananthapuram, Fort(PO) Thiruvananthapuram, IFS code:SBIN0070481.
- c. Inspection fee for extension of affiliation of existing programmes**: The inspection fee shall be Rs. 30,000/- (Rs. Thirty Thousand only) for each diploma level programme. Inspection fee shall not be refunded and remitted along with the application. The fee shall be paid by DD drawn in favour of member secretary, SBTE payable at Thiruvananthapuram to be submitted along with the hard copy of the application or through Electronic transfer to Account Number <u>38323559722</u> with SBI, Temple view, Thiruvananthapuram, Fort (PO) Thiruvananthapuram, IFS code: **SBIN0070481.**
- d. Provisional Affiliation Fee**:

New Institution: (Category A of Affiliation)

The affiliation fee shall be minimum of Rs. 700,000 (Rs. Seven lakhs only) per institution for a minium of three (3) Diploma level programme and Rs. 200,000 (Rs Two Lakhs only) for each additional diploma level programme

Existing Institutions- New programme: (Category A of Affiliation)

Rs. 200,000 (Rs Two Lakhs only) for each new diploma level programme.

Existing Institutions- Annual Extension Provisional Affiliation of Programmes (Category B of Affiliation)

Rs. 100,000 (Rs. One Lakh Only) for each diploma level programme.

Existing Institutions -Three year Extension of Temporary Affiliation of programmes (Category C of Affiliation)

Rs. 150,000 (Rs. One Lakh Fifty Thousand for each Diploma level programme.

e. Permanent Affiliation Fee**: Category D of Affiliation.

Rs150,000 (Rs. One Lakh Fifty Thousand for each Diploma level programme)

New programmes, Extension of affiliation of existing programmes, increase in take of existing programmes will be treated as each diploma level programme for the purpose of affiliation. Affiliation fee shall be remitted by the applicant with in such period notified by SBTE. Affiliation fee shall not be refunded. The fee shall be paid by DD drawn in favour of Member Secretary, SBTE payable at Thiruvananthapuram or through Electronic transfer to Account number **38323559722** with SBI, Temple view, Thiruvananthapuram, Fort (Po) Thiruvananthapuram, IFS Code: **SBIN0070481**.

Details of fee remitted: (The D.D. has to be enclosed with the application)

| SI. No. | Nature of fee | | Fee per programme | No programme(s) | Total Amount | |
|-----------------------------|--|--|----------------------|--------------------|--------------|--|
| 1 | Application Fee | | | | | |
| 2 | Inspection fee for each new diploma level programme | | | | | |
| 3 | Inspection fee for extension of affiliation of existing programmes | | | | | |
| 4 | Inspection fee for intake of existing | | | | | |
| | Grand Total | | | | | |
| | | | DD Details | | | |
| 1 | Name of Bank & Branch | | | | | |
| DD Number | | | | | | |
| Date | Date | | | | | |
| Amou | nt | | | | | |
| Electronic Transfer details | | | | | | |
| 1 | Name of Bank & Branch | | | | | |
| UTR Number | | | | | | |
| Date | | | | | | |
| Amount | | | | | | |

Note:

^{*}Government institutions are exempted from the payment of Application fee.

^{**}Government/Government Aided and Government Controlled Self financing institutions are exempted from the payment of Inspection and Affiliation fee.

PART XV

This part refers to the declarations to be furnished along with the application.

| 1. Declaration | of Principal |
|----------------|--------------|
|----------------|--------------|

| I, Shri / | Smt | son/daughter of | Shri / | Smt | do hereby |
|------------------|----------------------|----------------------|----------|---------------------|-----------|
| declare that the | particulars furnishe | d in the application | n are tr | ue factually correc | t. |

NAME & SIGNATURE (with seal)

Place: Date:

2. Declaration by the Management

Name of the Authorized person representing the Government / Govt. Agency / Trust / Society / Section 8 Company

Place

Date:

Note: Hard copy of applications submitted should be attached with following documents

- 1. Copy of EoA/ LoA from AICTE
- 2. Appointment orders of faculty, technical staff (for affiliation under category A and B)
- 3. Copy of Stock registers of computers (for affiliation under category A and B)
- 4. Copy of Title register and volume register of library (for affiliation under category A and B)
- 5. Other relevant documents.